

# Open Breed

English, Western and 4-H Open Horse Show

Friday, August 1st - Saturday, August 2nd



**Main Judge**  
Kelly Hedges

**Trail Judge**  
Harold Seifert

**Secretary**  
Lori Wunderlich

**Show & Stabling Manager**  
Jaclyn Tassey

**Farrier**  
Adam Boeck

**Veterinarian**  
East Coast Equine

- Halter & Showmanship
- English & Western
- Trail
- \$300 Western Pleasure Stakes Classes
- \$250 Hunter Under Saddle Stakes Class
- \$500 Freestyle Showmanship
- Tack Room Contest, Sponsored by, Outlaw Outfitters
- Exhibitor Breakfast Daily Under The Pavilion, Sponsored by, Paul & Shelby Williams and Becky Nagy of Dragonfly Farm (TN)
- Exhibitor Dinner, Friday 6PM, Sponsored by, A&G Pizza
- Day & Circuit Awards Presentations, Sponsored by, Farmstead Golf & Country Club
- The Smith Family Saddle Presentation, In memory of Wayne Smith, Sr. - This year the saddle will be a Sportsmanship Award which will be to a youth rider.





## 2025 SUSSEX COUNTY TENTATIVE SCHEDULE

### Western Weekend

#### Friday – Open Breed

Open Breed	Open Breed	Open Breed
<b>RING 1 - 8AM</b>	<b>RING 2 - 11AM - 4PM</b>	<b>RING 3</b>
<p style="text-align: center;"><i>Exhibitor Breakfast</i></p> <p><b>English Showmanship-Open Breed/4-H</b></p> <p>4H1 4-H Cloverbud English Showmanship</p> <p>70 Youth 11&amp;U English Showmanship</p> <p>71 Limited Youth/Adult English Showmanship</p> <p>72 Open W/T Showmanship (All Ages)</p> <p>4H2 4-H JR/SR English Showmanship</p> <p>73 Novice Rider (Youth/Adult) English Showmanship</p> <p>74 Youth 18&amp;U English Showmanship</p> <p>75 Adult English Showmanship</p> <p style="text-align: center;"><i>Break</i></p> <p><b>English Riding Classes-Open Breed/ 4-H</b></p> <p>4H3 4-H Cloverbud W/T English</p> <p>4H4 4-H Cloverbud W/T Pleasure</p> <p>76 11&amp;U W/T Equitation</p> <p>77 11&amp;U W/T Pleasure</p> <p>78 Limited Youth/Adult W/T - Equitation</p> <p>79 Limited Youth/Adult W/T - Pleasure</p> <p>80 Open W/T Equitation</p> <p>81 Open W/T Pleasure</p> <p>4H5 4-H JR/SR Equitation</p> <p>4H6 4-H JR/SR Pleasure</p> <p>82 Novice Rider (Youth/Adult) - Equitation</p> <p>83 Novice Rider (Youth/Adult) - Pleasure</p> <p>84 Youth 18&amp;U W/T/C - Equitation</p> <p>85 Youth 18&amp;U W/T/C - Pleasure</p> <p>86 Adult W/T/C - Equitation</p> <p>87 Adult W/T/C - Pleasure</p> <p style="text-align: center;"><i>Break</i></p> <p style="text-align: center;"><i>Exhibitor Party</i></p> <p style="text-align: center;">Not Before 5PM</p> <p>300 \$250 Open Hunter Under Saddle W/T/C</p> <p style="text-align: center;"><i>Tack change if needed</i></p> <p>106 \$300 Open All Breed Adult W/J Western Pleasure</p> <p>101 \$300 Open All Breed Youth W/J Western Pleasure</p> <p>102 \$300 Open All Breed W/J/L Western Pleasure</p> <p>103 \$300 Quarter Horse Western Pleasure</p> <p>104 \$300 Palamino, Buckskin, Paint/Pinto Western Pleasure</p> <p>105 \$300 Appaloosa Western Pleasure</p> <p style="text-align: center;"><i>Break</i></p> <p style="text-align: center;">Not before 7PM</p> <p>200 \$500 Free Style Costume Showmanship</p>	<p><b>English Trail – Open Breed/4-H</b></p> <p>4H6 4-H Cloverbud Trail (English)</p> <p>95 11&amp;U W/T - English Trail</p> <p>96 Limited Youth/Adult W/T - English Trail</p> <p>97 Novice Rider (Youth/Adult) - English Trail</p> <p>98 Open W/T - English Trail</p> <p>99 Youth 18&amp;U W/T/C - English Trail</p> <p>100 Adult - English Trail</p> <p>4H7 4-H JR/SR Trail (English/Western)</p> <p><b>Western Trail – Open Breed/4-H</b></p> <p>4H8 4-H Cloverbud Trail (Western)</p> <p>89 11&amp;Under W/T - Western Trail</p> <p>90 Limited Youth W/T Western Trail</p> <p>91 Novice Rider (Youth/Adult) - Western Trail</p> <p>92 Open W/J Western Trail</p> <p>93 Youth 18&amp;U - Western Trail</p> <p>94 Adult - Western Trail</p> <p><i>*Open card you may complete your classes early. You will have 1 hour from the completion of your English division to complete trail English trail. Please alert the trail in gate of any conflicts you need to accommodate. You will have one hour from English trail completion to complete Western trail.</i></p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>Morrisville College 6- Horse Hitch Exhibition</b></p> <p><i>Daily In Ring 1 – Time To Be Announced</i></p> </div>	<p>Open For Schooling</p> <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p><b>Open Breed</b></p> <p>The Smith Family Saddle Presentation</p> <p>In memory of Wayne Smith, Sr.</p> <p>This year the saddle will be a Sportsmanship Award which will be awarded to a youth rider at the completion of the show Open Breed show on Saturday.</p> </div>



## 2025 SUSSEX COUNTY TENTATIVE SCHEDULE

*Western Weekend*

Saturday – Open Breed

Open Breed	Veterans Trail	Open Breed
<b>RING 1 – 8AM</b>	<b>RING 2</b>	<b>RING 3</b>
<p style="text-align: center;"><i><b>Exhibitor Breakfast</b></i></p> <p><b>Western Halter/Showmanship-Open Breed/4-H</b></p> <p>45 Adult Halter - Mares  46 Youth Halter - Mares  47 Adult Halter - Geldings/Stallion  48 Youth Halter – Geldings  4H9 4-H Cloverbud Western Showmanship  49 Youth 11&amp;Under Western Showmanship  50 Limited Youth/Adult Western Showmanship  51 Open W/J Showmanship (All Ages)  4H10 4-H JR/SR Western Showmanship  52 Novice Rider (Youth/Adult) Western Showmanship  53 Youth 18&amp;U Western Showmanship  54 Adult Western Showmanship  55 Leadline Showmanship</p> <p style="text-align: center;"><i><b>Tack Change</b></i></p> <p>56 Leadline 7&amp;U may be asked to jog (eng/west)  57 Leadline 7&amp;U - off lead (eng/west)  88 Leadline Trail (eng/west)  <i>Leadline trail takes place right after class 57 in the trail ring.</i></p> <p style="text-align: center;"><i><b>Break</b></i></p> <p><i>Western will begin in ring 1 and move to Ring 3, time to be announced.</i></p> <p><b>Western Horsemanship/Pleasure–Open Breed/4-H</b></p> <p>4H11 4-H Cloverbud W/J Horsemanship  4H12 4-H Cloverbud W/J Pleasure  58 11 &amp; Under W/J - Horsemanship  59 11 &amp; Under W/J - Pleasure  60 Limited Youth/Adult W/J - Horsemanship  61 Limited Youth/Adult W/J - Pleasure  62 Open W/J - Horsemanship  63 Open W/J – Pleasure  4H13 4-H JR/SR W/J Horsemanship  4H14 4-H JR/SR Cloverbud W/J Pleasure  64 Novice Rider (Youth/Adult) All Ages - Horsemanship  65 Novice Rider (Youth/Adult) All Ages - Pleasure  66 Youth 18&amp;U - W/J/L – Horsemanship</p> <p style="text-align: center;"><i><b>Show Circuit Champion Presentations</b></i>  <i><b>Sportsmanship Saddle Award Presentation</b></i>  <i><b>Tack Room Contest Winner Presentation</b></i>  <i>(judging of tack rooms will be between 10 am – 12 pm Sat)</i></p> <p style="text-align: center;"><b>Barrel Racing</b></p>	<p><b>Veterans Trail</b></p> <div style="border: 1px solid black; padding: 10px; text-align: center; margin-top: 200px;"> <b>Morrisville College 6- Horse Hitch Exhibition</b>  <i>Daily In Ring 1 – Time To Be Announced</i> </div>	<p><b>Open Schooling</b></p>



## OPEN ALL BREED

FOR OFFICE USE ONLY

Cash: \_\_\_\_\_ Check # \_\_\_\_\_

ENTRY NUMBER \_\_\_\_\_

Coggins \_\_\_\_\_ Papers \_\_\_\_\_ ApHC Card \_\_\_\_\_

PERSON PAYING BILL \_\_\_\_\_

EMAIL \_\_\_\_\_

HORSE'S NAME \_\_\_\_\_ MEMBER \_\_\_\_ NO \_\_\_\_ YES \_\_\_\_ NUMBER \_\_\_\_\_  
SEX \_\_\_\_\_

### OPEN ALL BREED

CLASS NUMBERS \_\_\_\_\_

CLASS NUMBERS \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_ DOB \_\_\_\_\_

Classes \$15, Stakes Classes \$30

### SELECT DIVISION FOR DAY END AWARDS

OPEN ALL BREED \_\_\_\_ LEADLINE \_\_\_\_ YOUTH 11&U \_\_\_\_ LTD Y/A \_\_\_\_ OPEN W/J \_\_\_\_ NOVICE Y/A \_\_\_\_ YOUTH 18&U \_\_\_\_ ADULT

### SHOW FEES AND REQUIREMENTS

Entries are due by 7/25/25 to avoid a post-entry fee. Please send PDF files to Lori at [sussexcowesternshow@gmail.com](mailto:sussexcowesternshow@gmail.com)  
Stabling requests must be sent to Jackie at [horseshowstabling@gmail.com](mailto:horseshowstabling@gmail.com) by 7/25/25. Late reservations subject to a \$25 fee.  
Separate form and payment link. Stalls & campers must be pre-paid. Exhibitors who fail to checkout are subject to a fee of \$20

Payment must be provided at check in prior to showing, open checks must be signed. Credit cards are subject to a processing fee of up to 4%. Nonnegotiable checks are subject to a \$75 fee. Non showing horses are subject to a \$35 fee plus office and usage fees.

All horses entering the show grounds must be accompanied by a negative EIA certificate (Coggins) within one year and documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within 6 months and you must fill out our health declaration form. Health Certificates (within 30 days) are required for all out of state horses. These documents must be available for inspection by a representative of the State Veterinarian upon request. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management.

SCHS Waiver: The undersigned releases the leasers of the property on which the equine event is being held & SCHS.. as the sponsor of the event from any liabilities resulting from injuries, illness or damage incurred to person, animal or property by the undersigned, by members of his/her family, or by any other spectator, participant, or animal while attending this event. Also, SCHS. will not be liable for any damage to or failure of equipment while at this event. I, the undersigned, concur that equine animal activities involve risks that are essentially impractical or impossible for SCHS. to prevent or eliminate; and that those inherent risks of an equine activity must be borne by those who engage in those equine activities. This signed class entry form will be retained by SCHS and made a part of the event's entry records. This signed waiver applies to all phases of this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I have read and understand the terms of this wavier  
(Rider under 18 years must have Parent/Guardian Sign)

### FEES

OFFICE//USAGE FEE \$30(@20/\$10) \_\_\_\_\_

CLASS # \_\_\_\_\_ @ \$15 \_\_\_\_\_ @ \$30 \_\_\_\_\_

POST ENTRY FEE \$25 \_\_\_\_\_

DAY STALL # \_\_\_\_\_ @ \$50 \_\_\_\_\_

WKND STALL # \_\_\_\_\_ \$150 \_\_\_\_\_

WKND CAMPER # \_\_\_\_\_ @ \$200 \_\_\_\_\_

1 NIGHT CAMPER # \_\_\_\_\_ @ \$75 \_\_\_\_\_

OTHER \_\_\_\_\_ @ \_\_\_\_\_

HAY # \_\_\_\_\_ @ \_\_\_\_\_

SHAVINGS # \_\_\_\_\_ @ \_\_\_\_\_

PROCESSING FEE up to 4% \_\_\_\_\_

PAYMENT TYPE \_\_\_\_\_ TOTAL: \_\_\_\_\_

**\*\* Camper electric conversions and extensions for electric or water are your responsibility. We have a limited amount of 50 amp outlets.**